

JEFF'S LUNCH

Sunday Dinner

1900 Vine Street

Vegetable Soup	10c
Gold Pabst	15c
Fried chicken, cream gravy, mashed potatoes	50c
Roast pork, apple sauce, sweet potatoes	40c
Short ribs beef, mashed potatoes	25c
Cold roast pork, potato salad	40c
Cold roast beef, potato salad	35c
Mustard greens, ham and corn bread	30c
Navy beans and spare ribs	25c
Cabbage, ham, potatoes	25c
Peach cobbler	10c
Cherry roll	15c
Lemon pie	10c
Apple pie	10c
Raisin pie	10c
Sweet potato pie	10c
These Prices Will Make You Turn—	
T Bone steak	40c
Small steak	25c
Salisbury steak	25c
Hamburger steak	25c
Pork sausage	30c
Bread, Butter and Potatoes Served With All Orders.	
Clean Food You Know—	

ST. JOSEPH, MO.

Mr. Anderson McGaughey accidentally shot himself while out hunting and died from the effects. Mr. Ly-crus Perry got severely hurt while playing football Friday. He was taken to Eaworth Hospital but is now at his home very much improved. Rev. S. E. Maloney, who has been visiting his home in Baltimore, has returned back to St. Joseph and preached a grand sermon to a large congregation at the A. M. E. church Sunday morning. Mr. Willard Gray and Miss Beatrice Slaughter spent the Sunday with her parents at Lathrop, Mo. A four course dinner was served. Mr. and Mrs. Sidney Greely and Mr. Geo. Keene of Graham, Mo., were the guests of Mr. and Mrs. Henry Thompson Sunday. Mrs. Emma Keene of Kansas City returned home Thursday after a two weeks' visit with his uncle and aunt, Mr. and Mrs. Henry Thompson, 518 N. 3rd street. Mrs. Keene, Mrs. Greely, Mrs. Thompson and Mr. Keene motored to Maryville last Monday and spent a few very pleasant days with Mrs. Daisy Holmes. Mrs. Shirley Jones is on the sick list this week. Mrs. Ida Crews of Chicago and Rev. Benjamin Monroe were quiet.

NOTED ELOCUTIONIST IN CITY A FEW DAYS.

Prof. J. C. Phillips, A. B., celebrated dramatist and noted elocutionist of Cleveland, O., formerly of Dallas, Texas, who has been on an extensive western and mid-west tour in the City for a few days and will use Kansas City for temporary headquarters, two weeks with Dallas, Texas, headquarters and will fill engagements in Iowa, Missouri, Kansas and Oklahoma closing out concert tour, preparatory to leaving for Boston, Mass., via Cleveland, Ohio, where he will begin a Post graduate and special course of methods of expressions. The many Kansas Citizens will recall with pleasure the grand recitals given by Prof. Phillips last winter and spring. He will appear at Centennial M. E. Church (date announced later) as a farewell treat to literary lovers and intellectual stars. The newspapers and press comments from Prof. Phillips' recitals in Colorado, Wyoming, Utah and Nebraska were exceedingly great and meritorious. The race should get behind this young man as he is fast becoming America's famous male reader. For information address 205 Greely avenue, Kansas City, Kansas, Fifield 2461-W, or 2001 South St., Dallas, Texas.

LINCOLN, NEBRASKA.

By W. W. Mosely.
Rev. C. A. Raulston arrived into the City last Tuesday from Lexington, Mo., and is assisting Rev. H. W. Botts in his revival at Mt. Zion Baptist church, which is yet in progress with much success. Rev. Raulston is delivering soul stirring sermons to the enjoyment of all who attend. The Mrs. Della Alexander suffered a paralytic stroke last week which has made her quite serious. Miss Viola Walker underwent a minor surgical operation Monday and is reported faring nicely. L. B. McGee has returned to his room from the hospital but is yet quite feeble. John C. Saunders is confined to his home with pneumonia. Uncle Jackson Johnson, aged 86 years died at his home, 2010 So. 14th street Sunday at 10:30 a. m. after a lingering illness of several years; he had until the past six months was he bed fast. Mr. Johnson was one of the pioneers of Nebraska having come here fifty-four years ago and at one time owned considerable property adjoining his present property on South 14th street. Deceased is survived by a loving wife, one daughter, two sons and other relatives. The daughter, Mrs. J. Sherman Jones and two sons Fred A. and Wm. N. Johnson, came Monday from Chicago to be present at the funeral. Rev. E. R. Vaughan of Quindaro, Kansas, spent Sunday in the City and filled the pulpit at the A. M. E. church morning and evening returning home Sunday night. Islam Temple No. 65 and Daughters of Isis No. 42 will give a reception November 19. General election Tuesday November 2nd. A Halloween entertainment at Mt. Zion Baptist church Saturday night.

COLUMBIA, MO.

By Mrs. J. Z. Mosely.
Sunday was Quarterly meeting at the St. Luke M. E. church the district Superintendent was present. Mrs. Jessie Robnett returned last Friday from Kansas City, Mo., where she has spent two weeks visiting relatives and friends. While there she attended the State Association of the Baptist Church. Don't fail to attend the Old Time Revival at St. Paul Church some real gospel truth is being delivered by the Rev. J. R. Carter. The Douglas High School football boys played Summer High last Saturday at St. Louis, the score was 51 to 0 in favor of Summer. Prof. J. Z. Mosely, Mr. F. Griggs and Mr. Curtis Williams have returned from St. Louis where they witnessed the game between Douglas and Summer. Mrs. Agnes Snell was hostess to a birthday party in honor of her nephew, Mr. Hubbard Wade, a number of young folks were present and spent a delightful afternoon, dainty luncheon served. Mrs. Gertrude Smith was buried Tuesday, Rev. S. L. Brooks conducted the services. The remains of Mr. Arthur Briggs was brought to Columbia from Hannibal, Mo., and buried Monday. Mrs. M. E. Caldwell was hostess to the Ladies Art Club last Wednesday and a very pleasant afternoon was enjoyed by those present, refreshments served. Mrs. Sallie Brown was hostess to the Eutopian Club Friday. The afternoon was spent in Bible reading. Dainty refreshments were served. The Douglas High School football boys played Lincoln High at St. Louis Monday. St. Louis lost a very interesting game. Dr. J. A. Taylor spent a few days last week in St. Louis. Rev. J. R. Carter and Rev. S. L. Brooks went to Centuria Wednesday on business.

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no loss of time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 10700 Marcellus Avenue, Minneapolis, St. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.



By Chas. A. Statks.

Do the very best you can and don't worry.

If God seems to have endowed another individual with more genius than you, don't frown, what is that to thee? Do thy own work well and receive the same recompense that thy more able brother receives, that of doing well.

God is the common father of flowers, therefore, the white rose is not in any degree more typical of purity than the dark rose.

WE GIVE AND RECEIVE.

Like all primitive races, the Negro, whereas he may have much that is original to contribute to civilization, he also has much that must be annihilated by the finer developed sense of this society which is indebted to him. Specifically, the Negro gives civilization music, civilization gives the Negro manners. One is primitive, the other is a thing of established custom.

THE FLEXIBILITY OF AMERICAN HATE.

Surely American hate of the Negro is not flexible! Surely the superiority of the whites is not questionable! The Economic, and not the Social, is the real acid test of Race and Personal pride. For instance take a downtown store that handles some standard or staple shoe. A goodly number of these pretend that they do not like to sell to Negroes—yet they sell to them, anyhow. That is to say they take this attitude towards the Negro customer: "I am your superior, I hate to come in contact with you in anyway, I even hate to sell you goods, so keen is my prejudice, so positive is the sense of my superiority and your inferiority. Yet I will take your money, for money, after all is money, even if it comes from a 'Nigger.' And here is where the flexibility of American hate is discovered in many ways. It is considered highly American to hate the Negro; to always uphold the contention of white superiority, but contention usually breaks up on the wheels of the economic force. That is why we say the Social is not the great acid test, but the Economic. Now the growing commercial enterprise and industry for Negroes offers a challenge to the affected superiority and vaunted hate of the whites. Negro business activity is saying to the whites: 'We will take over this despised and hated customer of yours if you will permit. We will establish marts in our own neighborhoods especially to handle this inferior person who has money to spend. And since this customer is confessedly nauseating to you we naturally expect your co-operation in helping us to rid you entirely of his presence.' Is there a practical way to do this? We should say there is, decidedly. And we can demonstrate our contention by using the present subject of the shoe stores. One thing is certain—Negroes will buy good shoes, no matter what they cost. Now there are Negro merchants who would gladly handle the best shoes, but they can't get them. Why? Because local white dealers or agents handle these shoes with iron clad exclusive rights. So since the privilege of selling the standard or staple shoes is denied the Negro merchant, Negro people are forced to go where they are not wanted in order to get standard or staple shoes. We say that if the white man's hate is truly inflexible, and his affected superiority real, he will afford the Negro merchant an opportunity to give his own people pleasant and loving service instead of compelling himself to render the Negro hateful and contemptuous service. We say he can do this by permitting Negro merchants to sell standard or staple shoes exclusively in Negro neighborhoods. Make it from factory to Negro consumer. Yes, vote, vote at EVERY LEGAL OPPORTUNITY, VOTE, AND VOTE RIGHT! I WILL EVEN SAY TO YOU IF YOU ARE CONSCIENTIOUS, THEN VOTE THE REPUBLICAN TICKET (That is if you haven't the nerve to vote the Socialist or Labor ticket.) But if you don't give a damn for yourself or your people then vote for the democratic party! However, remember that no election returns will bring to you a solution of your economic problem, but scientific knowledge will aid us all greatly—let us try to learn something about it.

We hope to publish an article next week that will open the eyes of the Negro of this community on the one thing that is really vital to all humanity, and that is ECONOMICS. You know there is a whole lot of us who are only active in public welfare about once every two or four years (Election Time). But the sincere citizen is always on the alert to do something to give aid and light to his fellow man. If he is a real Race man, then he is that about 365 days in the year—working for the Race cause. He is not periodical, but constant, unceasing to the end. This week we are surfeited with the smack of politics. This is alright in its place, but after the ballots are all in and counted the greatest thing about the result of this is that SOMEBODY HAS BEEN ELECTED. The Negro, in particular, will face the life long problem of Economics again, the next day. But how does it happen that we know more about 'Politics' which we sense practically only once in two or four years than we do about Economics which, like the poor, we have with us all the time. Something wrong here, the thoughtful would observe. YES, VOTE AT EVERY LEGAL OPPORTUNITY, VOTE, AND VOTE RIGHT! I WILL EVEN SAY TO YOU IF YOU ARE CONSCIENTIOUS, THEN VOTE THE REPUBLICAN TICKET (That is if you haven't the nerve to vote the Socialist or Labor ticket.) But if you don't give a damn for yourself or your people then vote for the democratic party! However, remember that no election returns will bring to you a solution of your economic problem, but scientific knowledge will aid us all greatly—let us try to learn something about it.

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Pork Chops, Special	35	Salt Pig Tails	10
Veal Roast, Boneless	25	Fresh Hog Brains	20
Veal Stew, Special	12 1/2	Fresh Snouts	15
Good Chuck Roast	15	Hog Liver, 2 lbs.	15
Good Pot Roast	12 1/2	Fresh Hog Melts, 2 lbs.	15
Brisket, Bone	10	Bacon Squares, Special	25
Fresh Spare Ribs	25	Cudahy's Bacon, Special	35
Prime Rump Roast	20	Swift's Premium Bacon	55
Nippy Cheese, Special	40	Brookfield Eggs	65
Ground Bone, for Chickens	5	Blue Valley Butter	62

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